

**PREMIUM LIST – AMERICAN KENNEL CLUB RULES & REGULATIONS GOVERN THIS EVENT.** Entries close at the Baray Events Office 12:00PM PST, Wed., November 22, 2017, after which time no entry will be accepted, cancelled or substituted except as provided for in Ch. 11, Sec. 6 of the Dog Show Rules. *Event No.* 2017461503



## PUGET SOUND SIBERIAN HUSKY CLUB

FRIDAY – DECEMBER 8, 2017

### Specialty Show • Sweepstakes • Junior Showmanship

with National Owner-Handled Series

Unbenched, Indoors, American Kennel Club Licensed

**SHOW HOURS: 8:00AM–8:00PM PST**

Clark County Fairgrounds • 17402 NE Delfel Rd, Ridgefield, WA



**American  
Kennel Club®**

**CERTIFICATION** Permission has been granted by the American Kennel Club for the holding of this event under American Kennel Club Rules and Regulations. **GINA M. DINARDO, Executive Secretary**



**EVENT SECRETARY – KAREN BURGESS**

SERVICES PROVIDED BY

**BaRay Event Services, Inc.**

**A.K.C. ANNUALLY LICENSED SUPERINTENDENTS**

MEMBER: DOG SHOW SUPERINTENDENTS ASSOCIATION

PO BOX 508, BURLINGTON, WA 98233

PHONE: 360-755-7086 • FAX: 360-755-2248

HAND-DELIVERED, EXPRESS or PRIORITY, FEDEX or UPS:  
113 E. FAIRHAVEN AVE., BURLINGTON, WA 98233 (do NOT require signature)  
E-MAIL: dogshows@barayevents.com • WEB SITE: BaRayEvents.com

**OFFICE HOURS**  
10AM-5PM  
MON.-FRI.



## **OFFICERS**

President..... Carolyn Bonner Vice-President..... Jamesa Maulden  
Treasurer..... Julia Rylander Secretary..... Susan Scofield  
1031 Coal Creek Rd, Chehalis, WA 98532

### **BOARD OF DIRECTORS**

Andrea Phillips • Donna Peck • Chuck Bonner • Betty Goertz

## **SHOW COMMITTEE**

Andrea Phillips, Show Chair ..... 1114 Woodland Ave, Centralia, WA 98531  
andrea.phill07@hotmail.com  
Donna Peck, Assistant Show Chair.....21614 188th St E, Orting, WA 98360

## **COMMITTEES**

Trophy Donations & Awards .....Nicole Barrozo, 5553 Lintel Lane SE, Lacey, WA 98513  
Catalog Advertising .....Andrea Philips, 1114 Woodland, Ave, Centralia, WA 98531  
Judge Contact and Correspondence .....Members of the Show Committee, psshcinfo@gmail.com

## **SHOW VETERINARIAN – ON CALL – 360-253-5446**

St Francis 24 Hour Animal Hospital ..... 12010 NE 65th St, Vancouver, WA 98682  
**Directions to St. Francis Animal Hospital from Show Site:** Go NW on NE Delfel Rd. toward NE 179th St. Turn right on NE 179th St. Merge onto I-5 South. Merge onto I-205 South via Exit 7 toward WA-14/ Salem/I-84. Merge onto WA-500 East via Exit 30 towards Orchards. WA-500 East becomes NE 117th Avenue/WA-503. Turn right onto NE 65th Street.

## **OFFICIAL SHOW PHOTOGRAPHER**

Randy Roberts.....randyrobertsphotos.com • 509-548-4499

## **JUDGES**

Ms. Cheri Hollenback\* [71029] .....8811 W RIVERVIEW DR, COEUR D'ALENE, ID 83814-9676  
• Conformation & Jr. Showmanship (\*provisional/permit)  
Mrs. Debra Gschwender [18252].....7189 HACIENDA WAY, NAMPA, ID 83686-9658  
• Sweepstakes, Veteran Sweepstakes

## **ENTRY FEES**

### **Highest Priced Class Considered First Entry – Includes all AKC fees where applicable**

First Class in which a dog is entered.....\$28.00  
Each Additional Entry for same dog.....\$25.00  
Puppy (6-9 & 9-12 mos.), Bred by Exhibitor & Veteran Classes Only.....\$25.00  
Sweepstakes (must be entered in another class).....\$25.00  
Veteran Sweepstakes (need not be entered in another class).....\$25.00  
Junior Showmanship Only.....\$25.00  
Junior Showmanship as an Additional Class (junior must be handler of the dog in both classes)..... Free

### **BE SURE TO ATTEND THE TWO ALL-BREED SHOWS HELD ON THE SAME GROUNDS SATURDAY & SUNDAY**

**Greater Clark County Kennel Club Inc**  
with AKC National Owner-Handled Series both days  
**Closing Date: Wednesday - November 22, 2017**

PO Box 25764  
Oklahoma City, OK 73125  
(405) 427-8181 • www.onofrio.com

Oregon Office  
PO Box 4660, Portland, OR 97208  
(503) 239-1080

## CLASSIFICATION

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### Regular Classes

PUPPY DOGS (6 mos. & under 9 mos.)	PUPPY BITCHES (6 mos. & under 9 mos.)
PUPPY DOGS (9 mos. & under 12 mos.)	PUPPY BITCHES (9 mos. & under 12 mos.)
DOGS (12 mos. & under 18 mos.)	BITCHES (12 mos. & under 18 mos.)
AMATEUR-OWNER-HANDLER DOGS	AMATEUR-OWNER-HANDLER BITCHES
BRED BY EXHIBITOR DOGS	BRED BY EXHIBITOR BITCHES
AMERICAN BRED DOGS	AMERICAN BRED BITCHES
OPEN DOGS	OPEN BITCHES
WINNERS DOG	WINNERS BITCH
BEST OF BREED (VARIETY) COMPETITION	

The following categories of dogs may be entered and shown in Best of Breed (Variety) Competition: Dogs that are Champions of Record and dogs which according to their owner's records, have completed the requirements for a championship, but whose championships are unconfirmed. The showing of unconfirmed champions in Best of Breed (Variety) Competition is limited to a period of 90 days from the date of the show where the dog completed the requirements for a championship.

### Non-Regular Classes (Involving Single Dog Entries)

Veteran Dogs 1 (8 yrs. & under 11 yrs.)	Veteran Bitches 1 (8 yrs. & under 11 yrs.)
Veteran Dogs 2 (11 yrs. & older)	Veteran Bitches 2 (11 yrs. & older)

*Dogs/Bitches entered in Veterans need not be intact. Spayed and Neutered animals are eligible.*

*Winners of the above Non-Regular Classes, if otherwise undefeated, compete for Best of Breed.*

## ROSETTE PRIZES

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### Regular Classes

First Prize.....	Blue Ribbon	Third Prize.....	Yellow Ribbon
Second Prize.....	Red Ribbon	Fourth Prize.....	White Ribbon
Winners.....	Purple Rosette	Reserve Winners.....	Purple & White Rosette
Best of Winners.....	Blue & White Rosette	Best of Breed.....	Purple & Gold Rosette
Best of Opposite Sex to Best of Breed.....			Red & White Rosette
Select Dog & Select Bitch.....			Light Blue & White Rosette
Owner-Handled Best of Breed.....			Maroon Rosette
Best Junior Handler.....			Rose & Green Rosette

### Non-Regular Classes

First Prize.....	Rose Ribbon	Third Prize.....	Light Green Ribbon
Second Prize.....	Brown Ribbon	Fourth Prize.....	Gray Ribbon
Best in Sweepstakes.....			Pink & Green Rosette
Best of Opposite Sex to Best in Sweepstakes.....			Lavender Rosette
Best in Veteran Sweepstakes.....			Pink & Green Rosette
Best of Opposite Sex to Best in Veteran Sweepstakes.....			Lavender Rosette
Best Puppy from the Regular Puppy Classes.....			Dark Green Rosette
Best from the Bred by Exhibitor Classes.....			Dark Green Rosette
Best Veteran from the Veterans Classes.....			Dark Green Rosette
Awards of Merit.....			Dark Green Rosette

**AWARDS OF MERIT:** At the conclusion of Best of Breed, after picking Best of Breed, Best of Opposite Sex to Best of Breed, Best of Winners, Select Dog and Select Bitch, the Judge, at his/her discretion, may choose up to Ten Percent (10%), rounded up, of the total Best of Breed entry (i.e., all dogs competing for Best of Breed, including Winners Dog, Winners Bitch and Veteran Winners) for an Award of Merit. Best of Breed, Best of Opposite Sex, Select Dog and Select Bitch shall not be eligible for the Award.

## CATALOG ADVERTISING – DEADLINE FOR ALL CATALOG ADS – NOVEMBER 8, 2017

Free Catalog With Any Ad

Full Page B&W (with 1 photo).....	\$35.00
Full Page Color (with 1 photo) .....	\$50.00
Half Page.....	\$25.00
Quarter Page, Business Cards or Breeder Listing (no photos) .....	\$10.00
Additional Photos (each) (not accepted on quarter page ads) .....	\$ 8.00

Advertising copy must be furnished by the advertiser. All photos will be returned at the show.

See Ad Submission Guidelines, Page 4. Mail copy and photos before advertising deadline.

Mail all advertising to:

**Andrea Phillips**

1114 Woodland Ave, Centralia, WA 98531

andrea.philli07@hotmail.com

### CATALOG ADVERTISING GUIDELINES

These guidelines apply to both Black & White and Color Ads (if offered)

**HARD COPY ADS:** All text must be typewritten or legibly printed. Photos should be photographic quality, not printed from an inkjet or bubblejet printer.

#### **ELECTRONIC SUBMISSION FORMATS:**

- High resolution PDF (press quality) (preferred format)
- JPG or TIF (300 pixels/inch resolution)
- Word document (note, fonts may default)

**The following are NOT acceptable formats: PowerPoint, Works, Excel, Word Perfect, Publisher.**

Ads **MUST** be built in proportion to a catalog page. Image area is 4.5"x7.25", including any border. **BE AWARE**, if you build your ad 8.5x11, it will be shrunk to fit a catalog page, and will not be in proportion to the page. If you build your ad 8.5x13 inches long on a LEGAL Word template, that will be acceptable and in proportion.

It is recommended that you burn a CD of any of your electronic ads and submit that to the ad chairman for your specialty. CD should be readable in both PC and MAC format.

## **SWEEPSTAKES & VETERAN SWEEPSTAKES**

*Sweepstakes & Veteran Sweepstakes will be judged prior to the Regular Classes*

**SWEEPSTAKES** – Open to Siberian Huskies, 6 mos. and under 18 mos. on the day of the show. Dogs entered in Sweepstakes must be entered in a regular class at this show. Specific Sweepstakes Classes must be given on entry blank in space marked "Additional Class" as Sweepstakes Dog or Bitch and proper age classification. The following classes will be provided for both dogs and bitches: Puppy (6 mos. & under 9 mos.); Puppy (9 mos. & under 12 mos.); Junior (12 mos. & under 15 mos.); Junior (15 mos. & under 18 mos.) Champions may enter.

**VETERAN SWEEPSTAKES** – Open to all Siberian Huskies at least 8 year of age and older on the day of the show. Neutered or spayed dogs are eligible to compete in Veteran Sweepstakes. Dogs shown in Veteran Sweepstakes need not be entered in one of the regular or veteran classes. Indicate your Veteran Sweepstakes Class with the age division in the space provided for "Additional Class." The following classes will be provided for both dogs and bitches: Veterans (8 yrs. & under 11 yrs.) and Veterans (11 yrs. & older). Champions may enter.

**Distribution of Funds – Sweepstakes & Veteran Sweepstakes:** 35% of total sweepstakes entry fees will be retained by the Club to defray expenses. The remaining 65% will be divided as follows:

BEST IN SWEEPSTAKES/VETERAN SWEEPSTAKES, 15% • BEST OF OPPOSITE SEX, 10%

The remaining monies will be divided within each Class and awarded as follows:

Classes with 4 or more entries 1st-40%, 2nd-30%, 3rd-20%, 4th-10%.

Classes with 3 entries 1st-50%, 2nd-30%, 3rd-20%.

Classes with 2 entries 1st-60%, 2nd-40%.

Classes with 1 entry 1st-100%.

## **NOTICE TO EXHIBITORS – ALL EVENTS**



**AMERICAN  
KENNEL CLUB®**

**The American Kennel Club Rules and Regulations will govern this Show and Exhibitors must make themselves familiar with the agreement of the American Kennel Club, referred to on the reverse side of the entry blanks that accompany this Show Premium List.**

- The American Kennel Club will collect: a \$3.00 Event Service Fee and \$.50 Recording Fee where applicable for the first entry of a dog, plus a \$3.00 service fee for each additional entry of the same dog in the regular and non-regular recordable single-entry classes, in all AKC licensed and member club events. At every licensed or member club rally trial, a recording fee of \$3.50 is required for the first entry of each dog and a recording fee of \$3.00 is required for each additional entry of the same dog. The event-giving club shall assume the responsibility of collecting all Event Service Fees for The American Kennel Club. These event service and recording fees shall be forwarded to The American Kennel Club along with all other required event results within seven (7) days of the close of the event.
- No Entry will be accepted which specifies any condition as to its acceptance. Telegraph, e-mail and unsigned entries cannot be accepted and will be returned. Entries not on Official AKC Entry Forms and Photocopies of Entry Forms without Agreement and Rules on reverse side are NOT ACCEPTABLE. The Club and/or Baray Events assumes no responsibility for wrong or incomplete information given on the entry blank by the owner or the owner's agent. **RESPONSIBILITY FOR COMPLETENESS OF ENTRY RESTS SOLELY WITH ENTRANT.**
- **RETURNED CHECKS DO NOT CONSTITUTE A VALID ENTRY FEE.** BaRay Events will add a \$30.00 collection fee to the amount of each returned check. We will not re-process checks. The exhibitor will be contacted & required to send a money order for the original amount PLUS the \$30.00 NSF fee. Subsequent returned checks from same person may result in their being put on a **CASH ONLY BASIS.**
- **REFUNDS** for cancellations due to judge change or cancellations made prior to entries closing will be mailed by the Club to said Exhibitor or Agent **AFTER THE SHOW.** An administrative fee of \$5.00 will be withheld from all refunds for entries cancelled prior to the closing of entries.
- **FAX ENTRIES** – Fax entries will be accepted up to closing time. Fee is \$4.00 per dog per show. If the credit card charge is denied for any reason, an additional service charge of \$20.00 will be added. **FAX NUMBER:** (360) 755-2248. This is for Fax Machine **ONLY.** Incomplete or illegible Fax entries are not acceptable as a valid entry in a show. Proof of transmission is not proof of receipt of a legible or complete transmission (under AKC Rule Ch. 11, Sec. 4). A Fax-Friendly entry blank PDF is available for download at [www.BaRayEvents.com](http://www.BaRayEvents.com)
- Entries will be acknowledged after entries close with entry acknowledgment and judging program to address on entry. Should Exhibitor **NOT** receive an acknowledgment within a reasonable time, **PLEASE** notify BaRay Events at (360) 755-7086 or email [dogshows@barayevents.com](mailto:dogshows@barayevents.com).
- Entry fees shall **NOT** be refunded in the event that a dog is absent, disqualified, sick, lame, excused by the Judge or Veterinarian, or barred from competition by action of the Show Committee, or because it has been entered incorrectly. There is no refund for **DUPLICATE ENTRIES** or **OVERPAYMENTS.** If, because of riots, civil disturbances or other acts beyond the control of the management it is impossible to open, or to complete the Show **NO REFUND** will be made. To find out about any AKC event cancellations call the AKC Event Cancellation Hotline 877-252-3229.
- Please note: Any hotel or motel listed in the premium list is subject to Event Committee Rules. We expect our exhibitors to be responsible guests. A report that an exhibitor at this show has abused hotel or motel property during this weekend may result in disciplinary action. Clubs reserve the right to decline future entries from the offending party in accordance with the provisions of Chapter 11, Section 15 of the Rules Applying to Dog Shows.
- Dogs need be present only for scheduled judging and will be released if not needed for further judging. Dogs must be ready for judging. Neither the club nor its Superintendent/Show Secretary will be responsible or obligated to furnish any service for notifying exhibitors or their agents of Breed or Class Judging. Judges need not wait for any dog holding up a class. Owners or agents alone are responsible for the presence of their dogs in the judging rings.
- Only dogs eligible for these shows will be admitted into the show area. There is no provision for unentered dogs.
- **LOSS OR DAMAGE** – The Show Committee will use due care and diligence for the welfare of dogs and exhibitors, but will not be responsible for, or assume any liability in the event of any accident or misfortune, to either dogs or exhibitors participating in these Shows. The welfare of an Exhibitor's child is assumed to be the responsibility of the Exhibitor. It is distinctly understood that Exhibitors will exercise control and restraint over their children.
- Exhibitors should follow their veterinarians' recommendation to assure their dogs are free of internal and external parasites, any communicable diseases, and have appropriate vaccinations.
- **ALL RIGHTS TO TELEVISION, VIDEOTAPE, ADVERTISE, PHOTOGRAPH, PROMOTE** or otherwise exploit this event are vested in the Club, or in persons to whom assignments of such rights have been made in writing by the Club. All persons and animals on the Show Grounds at any time while the show is in progress, do by attending this show or participating therein, grant to the Club the right to photograph, televise, videotape, audiotape or otherwise use their likeness and voice in any manner without further release or consent. The Club is not responsible for the actions or products of the commercial vendors at this show.

**ENTER ONLINE: <http://www.BaRayEvents.com>**

## JUNIOR SHOWMANSHIP COMPETITION

**NOVICE CLASS:** For boys and girls who are at least 9 years old and under 18 years old on the day of the show and who at the time entries close have not won three (3) first place awards, with competition present, in a Novice Class. A first place in Novice without competition leading to a Best Junior award with competition would count as one win towards moving to Open at a licensed or member show.

**OPEN CLASS:** For boys and girls who are at least 9 years old and under 18 years old on the day of the show, and who have won three first place awards in a Novice Class or if a win in Novice leads to a Best Junior with competition present it will count as one win towards moving to Open in a licensed or member show. Juniors which according to their records have completed the requirements to compete in the Open class but whose status is unconfirmed by the American Kennel Club are limited to competing in the Open Class for a period of 90 days from the date of the show where the Junior completed the requirements according to their records.

**MASTER CLASS:** This class will be for boys and girls who are at least 9 years old and under 18 years old on the day of the show, and who have 10 Best Junior wins with competition. The calendar for this class will be consistent with the eligibility dates for the AKC National Championship. All Juniors meeting the criteria for this class are required to enter the Master Class and may change their entry the day of the show if entries have already closed. Once the eligibility time frame for that year has passed all participants return to the Open Class to compete for the following year.

**NOTICE:** Junior Handlers must include their AKC JUNIOR HANDLER NUMBER on each entry. You may obtain your junior identification number by calling the AKC, Judges Education Department, (919) 233-9767. BE SURE ALL INFORMATION for Junior Showmanship Classes is entered on front and back of entry form.

**NOTE: SUBSTITUTION OF DOG IN JUNIOR SHOWMANSHIP AT THE SHOW(S):** There will be an Administration Fee of \$5.00 charged for any substitution of dog in Junior Showmanship at each show. In addition, if the dog originally entered in Jr. Showmanship was an additional entry, and the dog being substituted is not otherwise entered in the show, the Junior Showmanship Only fee applies.

### ***IMPORTANT SHOW SITE INFORMATION***

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- The Show Site will be available to exhibitors at 3:00 PM Wednesday, December 6, 2017.
- Dogs must be removed from the show site by 8:00 PM, Sunday, December 10, 2017.
- All adults with children or who have supervision over minors are responsible for these minors while on the grounds.
- The Show Committee will deal with irresponsible bicycling on the grounds.
- Fire lanes and designated areas must be kept clear. No parking in these areas.
- Each exhibitor is responsible for cleaning up after their own dog(s).
- THIS IS A SELF-CLEAN SHOW. Pooper-scoopers will be placed around the show grounds for your convenience. If your dog soils in the show ring, the ring steward will hold your dog while you do the clean-up. A pooper-scooper will be placed outside each ring. Responsible dog owners realize clean-up after their dogs is their responsibility!
- On-site weekend contact, Karen Burgess, 360-771-5078.

#### **For complete information regarding**

Building Information – Grooming Area & Rules – Reserved Day Grooming – RV Parking  
which apply to all shows, please refer to the Greater Clark County Kennel Club Premium List.

### ***AKC NATIONAL OWNER-HANDLED SERIES***

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The AKC National Owner-Handled Series is a non-titling competition for dogs that are exhibited by their owners that are not professional handlers. All dogs that are owner-handled and are not owned or exhibited by professional handlers meet the requirements for this competition. Exhibitors must declare their dog is Owner-Handled eligible at the time of entry using the check box on the entry form. Eligible dogs will be identified by an asterisk in the judge's book, steward's book & the catalog. Dogs must be handled by an owner/handler eligible for the AKC National Owner-Handled Series throughout the breed level competition for the point show. This includes the class competition and subsequent competition in the breed ring. Additionally, dogs must be handled by an eligible owner/handler for all AKC National Owner-Handled Series competition. If the replacement handler is an eligible owner/handler for that dog a change can occur. Owner-Handled Best of Breed will be selected from the dogs that are eligible to compete in the Best of Breed competition including Winners Dog, Winners Bitch and winners of the non-regular classes.

# Parking Information

**Day Parking** (Subject To Change Without Notice)

Day Parking operated by the Clark County Events Center ..... **\$6.00** per day

## **Reserved Parking**

On-site parking is a privilege extended by the Greater Clark County Kennel Club, Willamette Toy Dog Fanciers, and the Clark County Event Center. The clubs reserve the right to withhold this privilege from any person who does not observe the rules and instructions of the parking personnel on duty. Abusive language will not be tolerated. Anyone unable to abide the rules will be removed from the premises without recourse or refund of fees.

Reserved Overnight Parking ..... **\$30.00 per night**

Unreserved Overnight Parking (if space available) ..... **\$35.00 per night**

Most spaces are 24' by 40'. If your rig is unable to fit in this space, additional space must be paid for. Side-by-side spots are the norm. However, additional space may be assigned end-to-end if requested. If you request to park with someone else, all reservations must be sent in the same envelope.

*People leaving on Friday must leave by 5:00 PM.*

**Reservations close on November 22, 2017. No refunds after this date!**

- No overnight stays in general parking.
- All overnight vehicles must have working fire extinguishers.
- Generators must be properly exhausted.
- Limited electrical available.
- Handicap overnight parking by permit only.
- Overnight parking available by 3:00 PM Wednesday, December 6, 2017.
- Gates will close at 11:00 PM.
- All vehicles must leave premises one hour after Best in Show on Sunday.
- Extra vehicles must fit in reserved space & pay for day parking.
- Fire lanes must be kept clear.
- Greater Clark County Kennel Club Inc., Willamette Toy Dog Fanciers, and the Clark County Events Center assume no liability or responsibility for loss or damage.

**RESERVATION DEADLINE IS NOVEMBER 22, 2017**

**CONTACT INFORMATION: Karen Stenlund – 360-607-9241. After entries close and during show contact Wayne Stenlund 360-430-9294.**

**Mail all parking reservations to: 1950A Belmont Loop, Woodland, WA 98674**

***Make all checks payable to: Greater Clark County Kennel Club (GCCKC)***

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**Reserved Parking Reservation - December 6, 7, 8, 9, 2017**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Phone: \_\_\_\_\_ Cell: \_\_\_\_\_

Total Length & type of vehicle and combination: \_\_\_\_\_

(If the total length is not given or incorrect, you may be placed in the overflow area.)

If Handicapped Parking is requested – Permit # \_\_\_\_\_

Handicapped parking does not mean “near the rings.”

It means readily accessible surface and space.

CHECK ALL THAT APPLY:     Wed.     Thurs.     Fri.     Sat.

Total amount enclosed (U.S. funds) \$ \_\_\_\_\_

There will be a \$25.00 fee for returned checks.

Entries close Wednesday, November 22, 2017



## **ROUTES TO THE SHOW**

**From Interstate 5 North:** Exit 9 - 179th Street / Clark County Event Center. Left off the Interstate. Left on Delfel Road.

**From Interstate 5 South:** Exit 9 - 179th Street / Clark County Event Center. Right off the Interstate. Left on Delfel Road.



## **Hotels That Accept Well-Behaved Dogs**

Most hotels have a pet fee. **DO NOT LEAVE DOGS UNATTENDED AT ANY TIME.**  
Please mention Greater Clark County Kennel Club when making reservations.

*Attention Exhibitors: By signing your entry form you agree to abide by the Rules and Regulations of the American Kennel Club. This includes and is not limited to any and all expectations set forth by the Hotels listed below. Any violations reported to the Show Committee by these Hotels will be heard and subject to immediate benching. You will also be liable to pay for any damages.*

<b>Shilo Inn, Hazel Dell, WA</b> .....	360-573-0511
13206 Hwy 99, Vancouver WA 98686	
<b>LaQuinta Inn &amp; Suites</b> .....	360-566-1100
1500 NE 134th St, Vancouver, WA 98685	
<b>Quality Inn &amp; Suites</b> .....	360-696-0516
7001 NE Hwy 99, Vancouver, WA 98665	
<b>Comfort Inn and Suites</b> .....	360-696-0411
401 E 13th St, Vancouver, WA 98660	
<b>Choice Inn &amp; Suites</b> .....	360-574-6000
13207 NE 20th Ave, Vancouver, WA 98684	
<b>Gateway Inn Express</b> .....	360-576-1040
13101 NE 27th Ave, Vancouver, WA 98686	

### **ENTRY SUBMISSIONS, CANCELLATIONS, CHANGES, TRANSFERS**

**MAIL ENTRIES WITH FEES** to PO Box 508, Burlington, WA 98233.

**CANADIANS** make all entry fees payable in U.S. funds.

**FAX ENTRIES:** Fax number: 360-755-2248. \$4.00 per dog per show added for FAX-Credit Card entries. Both sides of entry form must be transmitted. Entries must be accompanied by a cover sheet stating the number of pages, what shows and how many dogs per show. Visa, MasterCard, and American Express are accepted for Fax entries. Credit card information (Credit Card number, expiration date, and cardholder name) must be on cover sheet. Note: Visa and MasterCard users – You must include the 3-digit security code that appears above your signature on the back of the card. Proof of fax transmission is not proof of receipt of a legible or complete transmission (under AKC Rule Ch. 11, Sec. 4). A Fax-Friendly entry blank PDF is available for download at [www.BaRayEvents.com](http://www.BaRayEvents.com).

**ONLINE ENTRIES:** Web site is **BaRayEvents.com** Follow instructions on Web site. \$3.00 charge per dog per show.

**FEDEX, UPS, AIRBORNE or HAND-DELIVERED:** Do NOT require signature. 113 E. Fairhaven Ave., Burlington, WA 98233.

**PHONE ENTRIES WILL NOT BE ACCEPTED.**

**CANCELLATIONS, CHANGES AND TRANSFERS** will be accepted according to AKC Rules. Any refunds will be made within three weeks after the show. An administration fee may apply.



## Reserved Grooming

Reserved grooming space in a heated building with electrical outlets will be available. Reserved space is limited and reservations received after the allotted space is filled will be returned. Reservations are for Wednesday, 12/6/17 starting at 3:00 pm through Sunday, 12/10/17. No partial day reservations will be accepted. Reservations must include a check for the correct amount and a self-addressed stamped envelope. Checks should be made payable to GCCCKC. The Greater Clark County Kennel Club reserves the right to assign all the reserved grooming spaces. No dogs will be left overnight in the reserved or free grooming spaces. All grooming set-ups will be available starting at 3:00 PM on Wednesday, December 6, 2017. Some spaces may be irregular due to poles and walls and must be accepted. Reserved grooming fees are \$50.00 for an approximate 10 ft x 10 ft area. Exhibitors must be out of the grooming area by 10:00 PM each evening and can enter the grooming area at 6:00 AM Thursday through Sunday.

### ***\*We Have Contracted For More Heaters\****

Up to 2 spaces per reservation form, no more than 2 reservation forms per envelope  
for a total of 4 spaces.

For questions, please contact Don James at [dcjames1@gmail.com](mailto:dcjames1@gmail.com)

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## Reserved Grooming Application

Exhibitors: One reservation of no more than two spaces per exhibitor, with no more than two reservations per envelope, for a total of four spaces.

Cost covers Wednesday–Sunday. No partial days.

10 x 10 feet (approximate) \_\_\_\_\_ spaces @ \$50.00 = \_\_\_\_\_

Check must accompany reservation. Make check payable to GCCCKC.

Send to: Don James, 33203 SE 6th St, Washougal, WA 98671

**RESERVATION DEADLINE: November 22, 2017**

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY, STATE, ZIP \_\_\_\_\_

TELEPHONE WITH AREA CODE ( ) \_\_\_\_\_

EMAIL ADDRESS \_\_\_\_\_

The signature below indicates I will accept the space(s) assigned by the Greater Clark County Kennel Club:

SIGNATURE \_\_\_\_\_

*Enclose a self-addressed, stamped envelope. No reservation confirmations will be returned without a self-addressed, stamped envelope.*

INDICATE PRIMARY BREED \_\_\_\_\_

**No refunds after deadline.**

**No ex-pens in non-reserved Grooming Area.**

**Must use plastic under ex-pens in reserved Grooming Area.**

**Aisles will be kept clear for safety & grooming areas must be kept clean!**